

**BOARD OF PARK COMMISSIONERS
REGULAR MEETING
Park and Recreation Conference Room
11th Floor, City Hall
December 14, 2009
3:30 p.m.**

PUBLIC AGENDA

REGULAR AGENDA

1. Approval of Minutes

Recommended Action: Approve, sign and file minutes of the Park Board meeting, November 9, 2009.

2. New Issues for Consideration

A). Lincoln Street Bridge and Dam

Presentation by Jim Armour, City Engineer

No Action Required

B). Naming of the Dog Park inside Chapin Park, Ashley's Dog Park

Presentation by Fire Marshal Brad Crisp, Wichita Fire Department

Recommended Action: Name the Park

3. Continuation of Prior Business

4. Review of Pending Issues

5. Updates from the Director and President

A). Downtown Coleman Building

6. Issues on the Horizon

7. Adjourn